



Town of Warren  
**BOARD OF SELECTMEN/ASSESSORS**  
**AGENDA**

**167 Western Road**  
**Warren ME 04864**  
**Tel (207) 273-2421**  
**Fax (207)273-3107**

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April 12 , 2017 at 7:00 pm

1. Call to Order (Please read the date into the record for a complete audio record)
2. Pledge of Allegiance
3. Public Participation
4. Vote to Approve Selectmen's Meeting Minutes March 29, 2017.
5. Vote to Approve and Sign Warrant #21
6. Vote to Approve Trust Fund #6
7. Vote on Salt Bids
8. Vote to Sign the Assessors Return for 2016 Knox County Taxes
9. Vote to Approve the use of Payson Park (Saturday May 6)
10. Vote to countersign the RSU 40 School Budget Warrant
11. Discussion on Road Paving
12. Discussion on Cemetery Fees
13. Town Manager's Report
14. Other Business with Leave of the Board
15. Personnel Policy
16. Adjourn

Discussion on Town Report Dedication Memorial

Concealed Weapons Application Review (Confidential)

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● William Lufkin, Chair ● Wayne Luce, Vice Chair ●  
● Arnold Hill ● James Kinney ● Carole Courtenay ●

[www.warrenmaine.org](http://www.warrenmaine.org)